

## REGISTRATION

is based on first come/first serve basis  
regardless of previous years' status.

Register soon to reserve your spot.

Call the

**Best Western** (Host hotel)

to make your reservation and mention

NEWWA to get negotiated rate or

contact any of the hotels listed below that are  
very close to the EXPO

### **Best Western**

181 Boston Post Road West

Marlborough, MA 01752

(508)-460-0700

### **Additional hotel options:**

#### **Embassy Suites**

123 Boston Post Road W. Marlborough, MA  
01752

508-485-5900

#### **Hampton Inn**

277 Boston Post Road W. Marlborough, MA  
01752

508-787-9888

#### **Courtyard Marriott**

75 Felton Street  
Marlborough, MA 07152

508-480-0015

### **Registration opens**

**WEDNESDAY, November 1st**

Register online at that time:

**[www.newwassociation.org](http://www.newwassociation.org)**

We will not accept applications  
prior to that date.

New England Water Well Association  
C/O Markets Beyond Group  
7 Bailey Lane  
Brewster NY 10509

# Exhibitor Registration



# NEWWA EXPO 2024

## MARCH 8-9, 2024

Friday: Expo & Seminars

Saturday: Expo & Seminars

@

**Best Western**

181 Boston Post Road West

Marlborough, MA 01752

(508)-460-0700

# New England Water



# Well Association

MARCH 8-9, 2024 • Seminars Fri: 10am – 4pm. Sat: 9am – 11am • Expo Fri: 4pm-8pm Sat: 8am-1pm

## EXHIBITOR REGISTRATION FORM:

PLEASE PRINT

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact Person \_\_\_\_\_ Title: \_\_\_\_\_

### BOOTH SIZES & FEES:

- Single Booth 10'W x 8'D (1-95) ..... \$700  
(Booth Carpet included)
- Rig Space 40'W x 20'D (R1-R20) ..... \$1400
- Outside Front Lot ..... \$700

### FEE INCLUDES:

- 3-Sided Booth Enclosure & Sign
- 2 Chairs
- 6' Display Table
- Table Cloth & Backdrop
- 1 Wastebasket
- 2 Exhibitor Badges (per booth)
- 2 Exhibitor Badges (per rig space)
- Extra Badges \$25 each*

### BOOTH SIGN:

Please indicate how you would like your booth sign to read:

*Example: ABC Recycles Company*  
*Sign Text Should Read:*

\_\_\_\_\_

### BOOTH PREFERENCES :

Choice 1: \_\_\_\_\_

Choice 2: \_\_\_\_\_

Choice 3: \_\_\_\_\_

Choice 4: \_\_\_\_\_

**NOTE:** Registration is based on a first come/ first serve basis regardless of previous years' status.

## RESERVE A BOOTH IN 1 OF 3 WAYS:

1. Pay by credit card and register online at: WWW.NEWWASSOCIATION.ORG
2. Make Check or Money Order payable to: **NEWWA** (New England Water Well Association) and mail payment/form to: Markets Beyond Group, 7 Bailey Lane, Brewster, NY 10509
3. Pay by credit card and FAX form to: (845) 278-1899

| QTY  | TOTAL    |
|--|----------|
| _____ Booths @ \$700 (per booth) .....     | \$ _____ |
| _____ Rig Spaces @ \$1400 (per rig) .....  | \$ _____ |
| _____ Outside Front Lot @ \$700 .....      | \$ _____ |
| _____ After 2 Badges @ \$25 ea. ....       | \$ _____ |
| _____ Donation (standard) .....            | \$ _____ |
| _____ Donation Packages (value) .....      | \$ _____ |
| _____ Program Advertising .....            | \$ _____ |
| _____ Website Logo Advertising @ \$25 .... | \$ _____ |
| _____ Sports Gaming Spons. @ \$500 ea..    | \$ _____ |

**TOTAL AMOUNT:** ..... \$ \_\_\_\_\_

Charge\* my: **Amount**

Visa  Mastercard \$ \_\_\_\_\_

\* All credit card payments are subject to a 3% transaction fee.  
By signing you acknowledge and/or accept the terms and conditions.

**(PLEASE PRINT CLEARLY)**

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Signature: \_\_\_\_\_

## New England Water Well Association c/o MARKETS BEYOND GROUP

7 BAILEY LANE, BREWSTER, NY 10509 • (p) (845) 278-1892 • (f) (845) 278-1899

Register at: WWW.NEWWASSOCIATION.ORG • Our E-Mail Address: NEWWEXPO@GMAIL.COM

Registration opens Wednesday, November 1, 2023.

Onsite Registration at the hotel on Friday, March 8th for Seminars and on Saturday.